

Center Moriches Union Free School District

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CENTER MORICHES BOARD OF EDUCATION

DISTRICT OFFICE

January 25, 2017

7:30 p.m.

AGENDA

PUBLIC SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Superintendent's Report**
 - 2017-18 Enrollment/Staffing Projections – Mr. Soto
4. **Questions and Comments Regarding Tonight's Agenda Only**

Please note: This is the opportunity for persons who wish to speak or who have written letters to the Board regarding topics that are included on this agenda. Speakers are asked to keep their comments brief, and to speak for no longer than three minutes. Members of the public will have the opportunity to speak about any topic at the end of the meeting.

5. **Minutes – (Exhibit #1)**

Regular Meeting of January 11, 2017

PERSONNEL SECTION

6. **Resignation**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following resignation:

Name	Position/Building	Effective Dates
Marisel Cinque	PCHP Home Visitor	01/23/17

Dominick Fiumano	School Monitor/HS	01/13/17
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7. **Leave of Absence**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following employee for a leave of absence:

Name	Position/Building	Effective Dates
Melissa Niegocki	Teacher Assistant Leave Replacement	02/08/17-03/27/17 (Tentative, on or about)

8. **Leave of Absence - Return**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following employee to return to service:

Name	Position/Building	Effective Dates
Deborah Tseperkas	Reading Teacher	02/06/17

9. **Substitutes: 2016-2017 School Year**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education appoints the following individuals as substitutes for the 2016-2017 school year, as follows:

Name	Position/Building	Effective Date(s)
Kayla Bukowski	Substitute Teacher	01/26/17-06/23/17
Craig Dixon	Substitute Groundskeeper	01/26/17-06/30/17
Patrick Doolin	Substitute Custodial Worker I	01/26/17-06/30/17
Deborah Fey	Substitute Assistant Group Leader (CHAMP)	01/26/17-06/23/17
Alana Goldberg	Substitute Teacher	02/06/17-06/23/17
Kelly Murray	Preferred Substitute Teacher/ MS	01/12/17-06/23/17 (Revised)

10. **Appointments of Teaching and Support Staff**

The district recently advertised for candidates to fill various teaching and support staff vacancies for 2016-2017. Candidates were interviewed by committees, building principals, and/or the superintendent.

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following appointments:

Name	Position/Subject	Effective Date(s)
Roxana Ameneiros	PCHP Home Visitor	01/26/17-06/23/17
Debra Chance	Curriculum Writing - MYP	11/1/16-1/31/17
Frederick DelGiorno	JV Boys Tennis Head Coach	2016-2017
Dennis Donovan	Varsity Baseball Head Coach	2016-2017
Robert Dyer	Volunteer Varsity Baseball Coach	2016-2017
Cindy Fiscina	.1 Extra Class – Special Education	09/01/16-02/02/17 (Revised)
Robert Fox	Volunteer Varsity Softball Coach	2016-2017
Corey Frederick	JV Baseball Head Coach	2016-2017
Michael Gordon	Special Education Chairperson Grades 6-12	02/03/17-06/30/17
Stanley Hartman	Volunteer Varsity Softball Coach	2016-2017
Teresa Horoszewski	Curriculum Writing – MYP	11/01/16-01/31/17
Jonothan Jaszcar	Boys Track Assistant Coach	2016-2017
Jeffrey Mischler	JV Girls Lacrosse Head Coach	2016-2017
Robert Nolan	Volunteer Varsity Softball Coach	2016-2017
Christopher O'Brien	MS Track Head Coach	2016-2017
Richard Roberts	Varsity Softball Head Coach	2016-2017
Michael Russo	MS Boys Lacrosse Head Coach	2016-2017
Santo Saguto	Timer/Scorer	2016-2017 (Revised)
Thomas Schiavoni	Youth & Government Co-Advisor	2016-2017
Kevin Scott	Varsity Boys Lacrosse Coach	2016-2017
Eric Slifstein	MS Baseball Head Coach	2016-2017
Eric Slifstein	Curriculum Writing – MYP	11/01/16-01/31/17
Robert Spicer	Varsity Boys Tennis Head Coach	2016-2017
Sara Sullivan	Girls Track Head Coach	2016-2017

Jessica Tank	Girls Track Assistant Coach	2016-2017
Philip Tozzi	JV Softball Head Coach	2016-2017
Lawrence Voelger	Youth & Government Co-Advisor	2016-2017
Lawrence Voelger	JV Boys Lacrosse Head Coach	2016-2017
Christopher Winslow	MS Girls Lacrosse Head Coach	2016-2017
Leonard Wright	Boys Track Head Coach	2016-2017

FISCAL SECTION

11. **Contracts (Exhibit #2)**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following contracts in accordance with the terms and conditions of the contracts, as well as at the established cost contained in said contracts and authorizes the President to sign said contracts:

Local 237, International Brotherhood of Teamsters CBA (2016-2020)

2016-2017 Contracts for Receipt of Federal Part B Flow-Through Allocations

- Anderson Center for Autism
- County of Suffolk, Department of Health Services
- Developmental Disabilities Institute
- Just Kids Early Childhood Learning Center
- Leeway School
- Metro Therapy, Inc.
- New York Therapy Placement Services
- The New Interdisciplinary School

12. **Use of Employee Benefit Accrued Liability Reserve**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the transfer of funds from the Employee Benefit Accrued Liability Reserve for the payment of final settlements for retiree/employee and increase the budget accordingly.

13. **Retiree Contribution 403(b)**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the payments of final settlements for the retiree as an employer non-election contribution, under 403b regulations, in lieu of a direct payment in payroll effective January 31, 2017.

14. **Budget Transfers – January 2017 (Exhibit #3)**

RECOMMENDED ACTION: upon the recommendation of the Superintendent of Schools, the Board of Education approves the budget transfers.

15. **Grant-In-Aid (Exhibit #4)**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following grant-in-aid:

- ❖ Grant-in-aid of \$45,000 from the NYS Education Department for the Parent-Child Home Program and adjust the budget accordingly

16. **Disposition of Equipment and Vehicles (Exhibit #5)**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the disposition of equipment and vehicles.

17. **Donation**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following donation:

Donation of \$1,000 for the dancing with the teacher/dance unit from the Center Moriches PTA and adjust the budget accordingly.

18. **CTEIA/Perkins Grant (Exhibit #6)**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the attached field trip request being paid through the CTEIA/Perkins Grant as written below:

Date: April 4-5, 2017

Location: Pier 92, New York City. VE Youth Business Summit

PROGRAM

19. **Student Trip**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Center Moriches Board of Education approves the Youth & Government Club to attend the YMCA Youth & Government State Conference Albany, New York on March 10, 11 and 12, 2017.

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Center Moriches Board of Education approves the Criminal Justice Class to attend the taping of the “People’s Court”, Stamford, Connecticut, on April 5, 2017.

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the Grade 4 Class to travel to the Liberty Science Center, Liberty, New Jersey on June 15, 2017.

MISCELLANEOUS

20. **Committee Members 2016-2017**

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following individuals for the 2016-2017 Curriculum and Instruction Committee:

Brian Tenety
Jodi Tenety

21. **Questions and Comments from the Community**

Members of the public who desire to address or question the board of any topic related to board work are welcome to do so at this time. Speakers are requested to limit their remarks to not more than three minutes; to appoint a spokesperson if the concern is a group concern, and to supplement verbal presentations with written reports, if necessary or desired.

22. **Dates to Remember**

- The next Board of Education meeting will be on February 8, 2017 at 7:30 P.M. in the District Office Board Room.

23. **Adjournment**

NOTE: ADDITIONAL ITEMS MAY BE ADDED TO THIS AGENDA.